



The DEAF LUTHERAN



Official Publication of the International Lutheran Deaf Association & the Board for Missions of the Lutheran Church-Missouri Synod

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Deaconess Grace Jewett-Baranski



DEACONESS GRACE JEWETT-BARANSKI, was born in Hillsboro, Oregon on August 12, 1951.

She entered Concordia Junior College, Portland, Oregon in 1969, where she, also, began learning sign language. While at Portland, she was responsible for teaching a Sunday School class at Washington State School for the Deaf.

Upon graduation from the Junior College, she entered Valparaiso University. As part of her training, she spent six months in Chicago working on an urban studies project and working in a Mission for the Deaf sponsored by Catholic Charities.

Deaconess Jewett-Baranski completed her academic studies at Valparaiso University in May of 1973. She returned to Portland and served as Deaconess Intern at Hope Lutheran Church for the Deaf.

In February of 1974 she was joined in Holy Matrimony to Johnny Baranski of Chicago. Then on December 22, 1974, she was consecrated and accepted a call to Ephphatha Lutheran Church of the Deaf in Chicago, Illinois.

At the Installation of Deaconess Grace, Rev. George Natonick gave the sermon, Rev. Hans Spaltenholtz was the head officiant in the consecration. Rev. Deb. Schroeder (Secretary of N.W. District for Missions) also participated in the blessing (laying on of hands). Deaconess Mary Raabe was active in the service as well. As representative of the Lutheran Deaconess Association, Deaconess Raabe presented the questioning, the diploma and the Deaconess pin. She also participated in the laying on of hands.

Mrs. Micki Natonick interpreted for those involved who did not know sign language.

Johnny Baranski, husband of Deaconess Grace wrote a poem which was very fitting for the occasion. The poem is entitled "HANDS". The deaf people were very moved by this poem. It is being printed in this issue and will appear immediately after this article.



HANDS

by Johnny Baranski

HANDS

(for grace whose hands are all of these and more)

hands that ride the horns of a storm

where ears are closed the hands can remember;

hands that speak so the eyes may hear

hands who laugh like wings against the moon

hands which raise the bread in my heart.

hands who cry like the rivers in thaw

hands who sing like wind through the firs;



Dear Editor: re: John of Beverly Award

Evidently, not much of this subject has been discussed or publicized in the columns of The Deaf Lutheran, nor do we hear of this medallion being mentioned or even thought of at regional conferences. Nothing much is ever said about this medallion in any of the many newsletters put out by our deaf church congregations, and the like.

We realize this omission may be due to the general explanations or interpretations of this medal not being well understood. Its inclusion should have been frequent and foremost both locally and nationally wherever Lutheran deaf bodies meet.

We are not overly concerned about the sacrifices made by our pastors. Whatever their aspirations may be, it should be remembered that they inspire us to live decently and with Christian love for each other.

The John of Beverly award is of such importance in its deep meaning, we would consider it very commendable to include a real good write-up of each of the honored recipients in the columns of The Deaf Lutheran...how about it?

Speaking about awards, we consider ourselves quite elated because we have associated with all five recipients of the award. First there was Rev. Dr. J.H. Salvner, who started the first confirmation class at the North Dakota School for the Deaf in 1916 and of which I was a member. We kept in touch with each other for many years, meeting during many occasions, including the two times he visited Columbus, Ohio. Second, Rev. W.Ferber was another good aspirant in North Dakota who corresponded with Mrs. Anderson, leading to her confirmation some two years later in Columbus, officiated at by the third recipient of the John of Beverly award, Rev. O.C. Schroeder of Chicago, Illinois. We moved to Ohio late in September of 1930. Incidentally, we were induced by Dr. J. W. Jones, late superintendent of the old school on East Town Street, to assume the responsibility of taking charge of Lutheran children and adults pending pastoral assignment. Rev. N.E. Borchardt of Cleveland, Ohio was the fourth pastor assigned to our Columbus field. He was also number four to receive the award. Then came the fifth, Rev. Theo. Frederking from Michigan, a comparably new worker coming into our deaf preaching territory.

We have enjoyed our association with all those honored mentioned above (please turn to page 7)

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THE DEAF LUTHERAN

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A female professor in Switzerland warned her class of women's libbers to beware of polls and pollsters. "They can get any answer they want with loaded questions," she warned. She cited the case of Swiss voters who replied "No" when asked if they approved of smoking while praying. "The vote turned to 'Yes' when the same people were asked if they approved of praying while smoking," she told her class. *from...Bits & Pieces*

WHAT IS THE PURPOSE OF LIFE?



One day an expert on Moses' laws came to test Jesus' beliefs and knowledge by asking Him this question: "Teacher, what does a man need to do to live forever in heaven?"

Jesus replied, "What does Moses' law say about it?"

"It says," he replied, "that you must love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind. And you must love your neighbor just as much as you love yourself."

"Right!" Jesus told him. "Do this and you shall live!"

Luke 10: 25-28

WHAT IS THE PURPOSE OF LIFE?.... Christ did not give an answer to this question in its modern bitter and mocking form which implies, "Is it worth living at all?" But He did answer those who wanted to know what to do with the vitality, affections, and talents with which they are endowed.

He also answered those who already saw deep in their own minds that this present life was transitory and incomplete and wanted to know how to be incorporated in the main timeless stream of life itself. The questions are really much the same. In both cases men wanted to know how they could be at one with life's real purpose. And, of course, they still do.

TWO PRINCIPLES

Christ said that there were really two main principles of living on which all true morality and wisdom might be said to depend. The first was to love God with the whole of man's personality, and the second to love his fellow men as much and in the same way as he naturally loved himself. If these two principles were obeyed He said that a man would be in harmony with the purpose of life that transcends time.

These two principles, one of which deals with the invisible and unchanging, the other with the visible and variable, cover the total relationships of a man's life. Christ made them intensely practical and indissolubly connected.

The expression of love for God did not lie in formal piety nor in mystical contemplation, but in obedience to what Christ believed to be the will of God, which very often meant, in fact, the relief and service of other men.

A man could not be "friends with" God on any other terms than complete obedience to Him, and that included being "friends with" his fellow men.

Christ stated strongly that it was quite impossible in the nature

of things for a man to be at peace with God and at variance with his neighbor. This disquieting fact is often hushed up, but it is undeniable that Christ said it, and the truth is enshrined in the petition for forgiveness in the "Lord's Prayer."

MOST IMPORTANT

The purpose of life would seem to be the gradual winning of men to a willing loyalty to these two principles, the establishing of the Rule of God. Christ labeled the first one "primary and most important," probably because unless principles and values are first established by loving the true God there will not be "enough love to go around." The world would go on loving its own selected circle, despising, exploiting or hating those outside it unless their hearts were first attuned to the Father. Those who have exalted the second principle to the neglect of the first have again and again proved the wisdom of Christ's choice of their order.

from...Tr 62 Church Publications

OUR WAY OF WORSHIP



And Jesus took bread, and gave thanks, (to God) and broke it, then gave unto His disciples, saying, "This is my body which is given for you: this do in remembrance of me.

Doing the same thing with the cup after supper, saying, "This cup is the new testament in my blood, which is shed for you."

St. Luke 22: 19-20

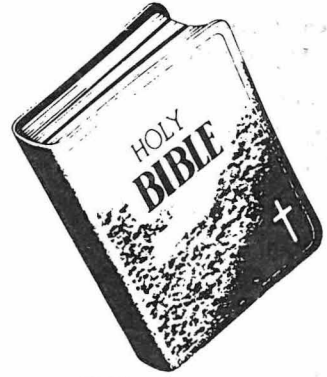
On the way of worship, our path brings us to the second high point of the Divine Service, the Holy Supper of our Lord. What makes this important is the fact that once more as in the reading and preaching of the Word, God Himself is acting.

In the Sermon, Jesus, God's Son and our Savior, met us and spoke to us. In Him we found the revelation of the Father, full of grace and truth. And now again the same Jesus comes to us with the same grace and truth. And only in the Sacrament, the manner of His coming is different. For here He gives Himself to us in His very body and blood, and we receive Him to ourselves not only spiritually by faith, but in a bodily way as well as we eat and drink according to His command.

This is for us the joyous climax of our worship. The entire Gospel of salvation, our whole Christian hope, the very blessing of heaven itself, are here all bound together and given to us in the gift of our Lord's body and blood. In this very

please turn to page 7

DAILY BIBLE READING GUIDE



Bible Reading

for Aug. 1975

THE ENEMY INSIDE YOU

- 1 I Thess:4:1-3.....
- 2 Genesis 27:34-38...

GUARDING AGAINST THE OLD SELF

- 3 Sunday. John 6:24-27.....
- 4 Luke 12:13-15.....
- 5 Luke 12:16-21.....
- 6 Ephesians 4:17-24..
- 7 Jeremiah 26:2-6....
- 8 Genesis 32:24-28...
- 9 Psalm 15:1-6.....

COMBATING DESPAIR

- 10 Sunday. I Kings 19:4-6....
- 11 Genesis 15:1-5....
- 12 Hebrews 11:8-12...
- 13 Matthews 15:22-28.
- 14 Luke 18:10-14.....
- 15 Psalm 27:3-5.....
- 16 Hebrews 12:3-6....

GOD'S INVISIBLE PRESENCE

- 17 Sunday. Philippians 2:12-13
- 18 Jeremiah 23:23-24.
- 19 Romans 14:7-10....
- 20 Zephaniah 1:14-16.
- 21 Psalm 123:1-4.....
- 22 Luke 24:28-32.....
- 23 Psalm 121:1-4.....

THE NARROW DOOR

- 24 Sunday. John 6:60-65.....
- 25 Luke 13:23-25.....
- 26 Hebrews 12:14-17..
- 27 Deut. 5:6-10.....
- 28 Matthew 7:12-14...
- 29 Mark 10:23-27.....
- 30 II Cor. 5:1-5.....

TRUE HUMILITY

- 31 Luke 14:7-11.....



REMEMBER THE WEEKDAY TO KEEP IT HOLY.

Meet America's First Deaf Drivers. . .

Ben J. & Ralph Beaver



Ralph F. & Ben J. Beaver

America's first deaf drivers Ben J. & Ralph Beaver were born in Iuka, Illinois in 1892 & 1893 respectively, and attended the Illinois School for the Deaf at Jacksonville, Illinois. In 1910, Ben and Ralph were offered a job by the town doctor of caring for his horses and buggy. Soon after, he purchased a new Overland Touring car, and the boys chauffeured for him. Dr. Finn arranged a series of body signals as a means of communication. In 1911, the boys were hired to drive for the town dentist and banker, also. They can still recall some hair-raising experiences during their early driving careers.

Ben came to Detroit in 1913, worked for Dodge Brothers, later going to Ford. He got his first license in 1918, while the owner of a motorcycle. He neglected to take his motorcycle with him to the Police Station. So, the officer filling out his application asked if Ben could operate the Police motorcycle. Ben very confidently replied "Yes", - not at all sure that he actually could. The officer put on his hat and coat, walked to the door,

observed that it was pouring rain outside, came back, took off his coat and hat, and gave Ben his license! One year later, the Michigan deaf were in danger of losing their driving privileges. Through the efforts of Ben's mother, a nephew and also Robert Jones of the Ford Motor Company (all of whom were hearing persons), the Secretary of State at Lansing was convinced of the excellent driving records of the deaf, and the Bill was torn up. In 1945, the same was about to occur in the state of Illinois. Dr. Finn (for whom the Beaver boys had worked, way back in 1910) was at this time a State Senator. And, again through his efforts and recommendations, the Secretary of State was persuaded to tear up the Bill. The deaf were deeply grateful for the groundwork laid by Ben and Ralph.

Ben has a large scrapbook, containing pictures and stories relating to cars, dating from 1863 to 1972. It has earned him three awards in the N.A.D. Cultural Program. Did you realize that 2,554 different makes of automobiles have been manufactured?

Ben was Chairman of the Deaf Drivers' Defense Fund in 1964,

right:
1911 Ford Auto...
owned by Iuka, Ill
Bankers, W.L. and
Herschel Holstlaw
(Ralph at wheel)
both Ralph and
Ben drove this
car.

lower right:
1911 Regal car...
owned by Dr. Spen-
cer.
(Ralph at wheel)

lower left:
1910 Overland car
owned by Dr. Finn
of Iuka, Illinois
(Ben at wheel)

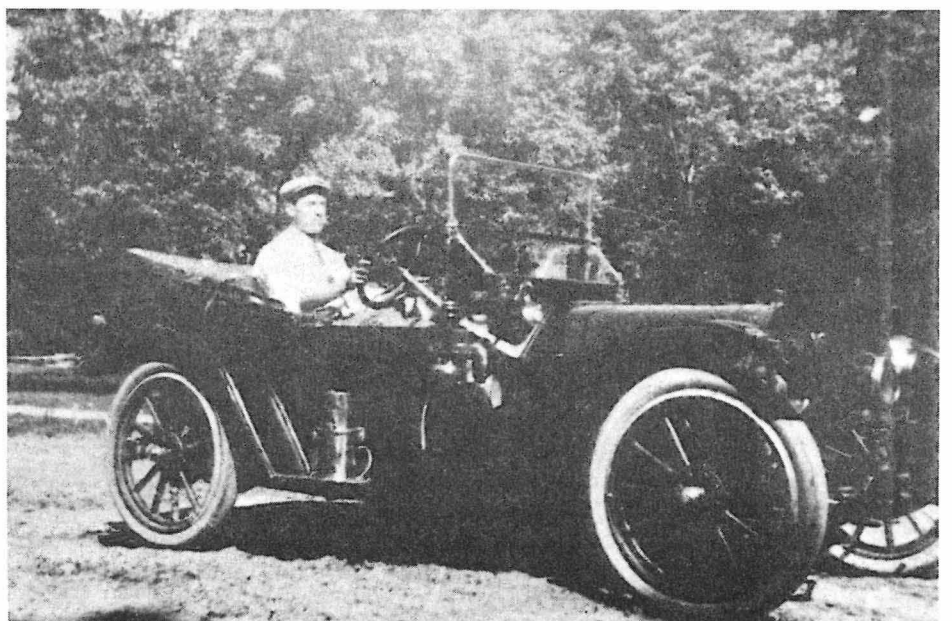
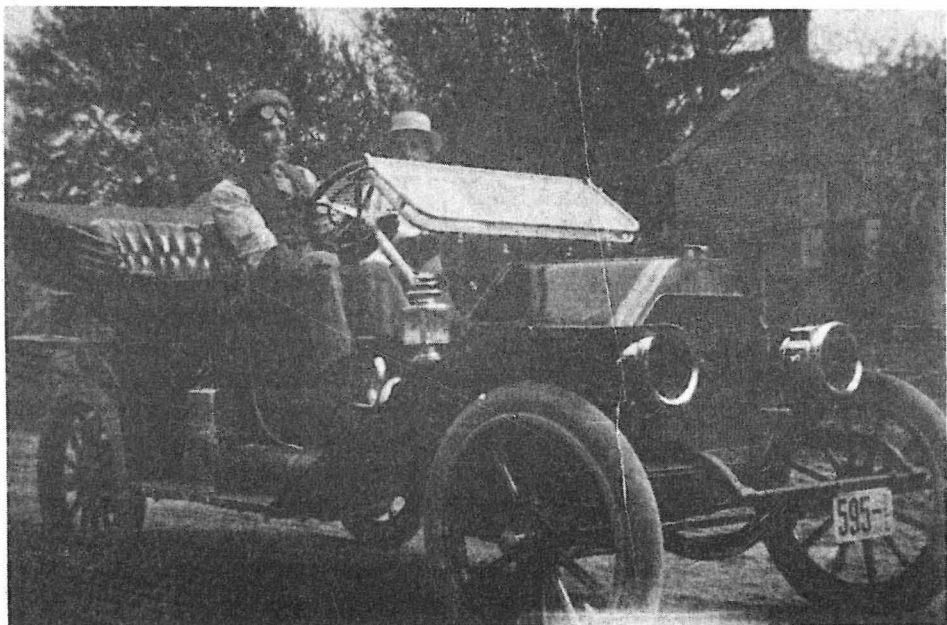
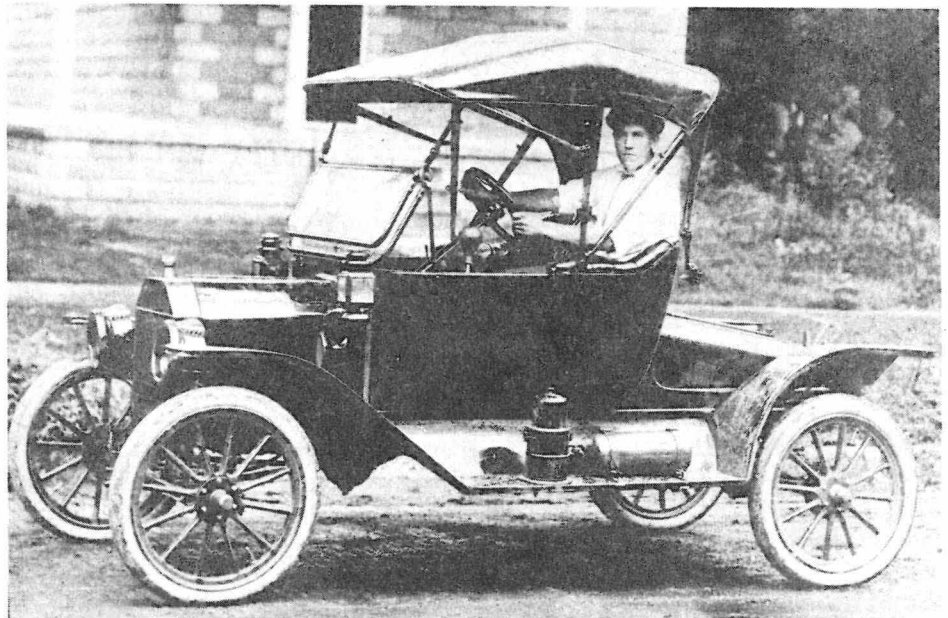
and raised three thousand dollars, which is now held in trust by the Michigan Association of the Deaf.

After working 42 years for the Ford Motor Company, Ben and his wife, Helen, have enjoyed many years of active retirement. They have toured all of the "Lower 48" states, and are still going strong. Ralph and his wife, Martha, spend most of the year down in Florida, returning to Detroit often for the purpose of visiting with their children, grandchildren and friends.

Not long ago, Ben was a special guest at a Ford Motor Company luncheon. The Ford doctors interviewed him in order to get a better understanding of the special problems of the working deaf. At the same time, they were also able to see the capabilities of the deaf. For example, their shop accident record is far superior to that of their hearing brothers.

Ben has a grand-daughter, Mrs. Deena Collins, who works as a secretary at the New York School for the Deaf in White Plains, New York.

Ben and Ralph Beaver should be an inspiration to the deaf everywhere. They have never allowed their deafness to become a handicap. In the words of Ben's daughter, Mrs. Virginia Stevenson, "My Dad isn't handicapped, he just can't hear or speak."





Through the Valley of the Shadows

By Meta Luetzow

A few miles north of Packwood, Washington is a place called, "High Valley Park." It is completely surrounded by mountains and dense trees that grow profusely throughout the area. Trees that can spark one's imagination when darkness descends upon the valley.

One area in particular gives a person an ominous feeling when the sun sinks behind the great Tatoosh range. It darkens quickly and the closing shadows seem to cast evil and gloom all around. Walking down the road after sunset becomes a frightening experience, reminding a person of the "Valley of the Shadows" as described by David in Psalm 23.

It is only a short walk though, through this particular area and when you come to the bend in the road and turn the corner, light and warmth greet you and you feel safe and secure again.

Each of us have at sometime in our lives walked through the "Valley of the shadow." The walk may come to us in many different ways and forms and when it occurs we are frightened and bewildered.

To Martin Zimmerman of Tacoma, Washington, it came in the form of deafness. He became deaf later in life and still remembers all the beautiful things there are to listen to. He wrote, "To become deaf later in life is harder to accept than if you were born deaf. I have had that experience before I lost my hearing and felt clearly that I walked through the valley of the shadow."

Glads McAllister of Seattle, Washington, walked through the valley of the shadow when she lost her two and half year old son by drowning because she was not facing him at the time. She wrote, "I don't want to repeat what I said about his being taken and I said to my father; 'It was terrible, my being deaf and unable to hear his call for mama.'"

Dan Mansfield also of Seattle, Washington walked thru the valley of the shadow when he lost his hearing friend in the Viet Nam war. He writes, "How my life crumbled around me. I had lost a friend who listened and seemed to understand the frustrations of a deaf teenager and acted as a big brother to one who had no brother."

Our neighbors, the Bringhurst family walked through the valley of the shadow the night they were informed of the tragic death of their daughter. The death occurred in a distant city and each phone call brought a new air of mystery in the one car accident. It was a number of days before they learned the whole story of the circumstances concerning the death of their daughter.

Many of the Bible people walked through the valley of the shadow. Job lost everything... his sons and daughters... all his possessions and even became afflicted with terrible sores from his head to his feet, so much so that he cursed the day that he was born. "Why did I not die at birth, coming forth from the womb and expire?", he said as he sat in sackcloth and ashes and wept.

David knew deep despair. As a fugitive, running for fear of his life because of Saul's anger, he cried to the Lord for deliverance. "My heart is in anguish within me," he wrote in Psalm 55:4-5, "The terrors of death have fallen upon me. Fear and trembling come upon me and horror overwhelms me."

Jesus, Himself suffered the greatest anguish known to man, as He walked through the valley of the shadow in the Garden of Gethsemane and on the cross, bearing the sins of all mankind on His body. Luke 22:44 shows us His deep anguish; "And being in agony, He prayed more earnestly and His sweat became as great drops of blood falling down on the ground." And in deepest despair on the cross, forsaken by His heavenly Father, He cried out with a loud voice, "My God, My God, why hath Thou forsaken Me?" (Matt. 27:46).

Paul says, "That through much tribulation we must enter the Kingdom of God." (Acts 14:22) We are not to be surprised then when our walk with God takes us through the valley of the shadow.

We can rest assured our walk will be a short one and light and hope will greet us around the bend. We have the loving promise of one who has also walked through the valley of the shadow and won the victory for us. In His great commission to the twelve apostles, He gave them the promise, "Lo, I am with you always, to the close of the age." (Matthew 28:20)

Christ's loving promise sustains all who have walked through the valley of the shadows. For the deaf believers, His promise becomes the antidote for loneliness, depression and other negative feelings. They have accepted their deafness, depending not on music and other sounds, but leaning wholly on Christ their Savior.

For Dan Mansfield, his friend's death brought him the personal relationship of Christ through his friend's letters. He wrote, "Suddenly, heaven came down and glory filled my soul. All the grief of the past few days were washed away in a moment and replaced with a joy I never knew. I was even thanking God for taking Bill home. Something I wouldn't do before."

The Bringhurst family could accept the loss of their daughter, knowing she died in the Lord. They said, "Without our Savior's assurance that He would be with us, we would never have been able to live through the troubled days before we learned the whole truth about the accident."

Job could say, "Behold, happy is the man whom God reproves; therefore despise not the chastening of the Almighty. Even though He wounds, He binds up; He smites, but His hands heal. He will deliver you from six troubles; in seven there shall no evil touch you." (Job 5:17-19)

(please turn to page 7)

Spokane, Washington... (Faith)
 On March 9, 1975, Norman and Hattie Barney celebrated their 56th wedding anniversary. A buffet dinner was served in their honor at Faith Lutheran Church in Spokane. The Barneys were married on March 8, 1919 in Raymond, Washington and shortly afterwards moved to Spokane where they have lived ever since. Until his retirement, Norman worked in a local lumber mill, but now only putters around the house and getting in Hattie's way. Hattie has always been a homemaker and excellent cook. They have one daughter, Mrs. Bettie Neuman of Coeur d'Alene, Idaho, who has given them two grandsons. They also have a niece, Ruth Lawson. About between 75 and 100 people attended the dinner which was organized and directed by Ella Anderson, a fellow-congregation member of Faith.



Hattie, Ruth Lawson and Norman viewing the guest book.

We rejoice with our brothers and sisters at Prince of Peace in St. Paul, Minnesota. Rev. William Lange of Omaha Nebraska, has accepted their call to be their pastor. The time of the Installation will be announced sometime in August.

We have just heard that Mr. Marion Van Manen has accepted the position at the Lutheran Deaf School in Detroit, Mich. He will become Head House Father, Supervisor of the Boy's Dorm, and Programmer of Incidental Learning. Marion, his wife, Janice, and their two sons, Mark and Jim, will be moving from Sunnyvale, California in August. Mr. Van Manen is a graduate of LLTI, and is a past-president of ILDA. ('71-'73)

The State Department of Rehabilitation of California has been advised by the State Personnel Board that it now recognizes American Sign Language as a second language when recognizing persons as bi-lingual.

A new and complete high school for hearing impaired students will open next fall in Chicago, Illinois. The Whitney Young Magnet High School will provide up to 650 hearing impaired students with a complete academic program, special training, counseling, and extra curricular activities. Director will be Dr. William Marshall, who is himself hearing impaired.



Jacksonville, Illinois... (Christ)
 Four students of Illinois School for the Deaf became communicant members of Christ Lutheran Church of the Deaf, 104 Finley Street, Jacksonville, Ill. in a confirmation service on Sunday, May 4, 1975. They are (left to right) Debbie Deardorff of Elmhurst, Illinois; Norman Lebon of Pana, Illinois; Laura Harvey of Salem, Illinois; and Ann Countryman of Moline, Illinois. In the second row are Seminary student Roy Dahmann, who assisted in the confirmation instruction, and Orlin Anderson, Pastor of Christ Lutheran Church.

Rochester, N.Y. (Alpha)
 Pastor Kenneth Carlson accepted the call sent him by the Eastern District Board for Missions to serve at Rochester Institute of Technology and the National Technical Institute for the Deaf through Alpha Congregation. Pastor Carlson and his wife, Teri have one daughter, Jennifer. He has worked in Campus Ministry on college campuses in Minnesota and Buffalo. The Carlsons hope to move to Rochester in July.

One Sunday morning, a mother went into her son's room, wakes him up and says, "Son, it is time to get up and go to church". The son opens his eyes slowly and frowns. He says, "Aw, mom, I don't think I will go to church this morning". The mother says, "Can you give me two good reasons why you are feeling that way?" The son says, "Yes and reason No.1 is...the people in that church don't like me...reason No. 2 is... I don't like them either!" The mother says, "I also have two good reasons why you should go to church. Reason No.1 is...you are thirty-three years old, and reason No.2 is... you are the minister".

Gee! I sure hope my minister never feels like that!

The Editor



Memphis, Tennessee... (Eternal Mercy)
 The people in the photograph above are the Confirmation Class at Eternal Mercy Lutheran Church for the Deaf of Memphis, Tennessee who were confirmed on Sunday, May 18th. Each of the people confirmed were presented gifts from the congregation. They all had their first Lord's Supper together that day. From left to right: Mr. Charles Smith, Miss Gwen Fitzgerald, Mr. James Taylor, Miss Alice Fuller, Mr. Raymond Fitzgerald, and Rev. Donald E. Leber, Pastor of Eternal Mercy Lutheran Church for the Deaf, Memphis, Tenn.

California State University, with a grant from IBM, has produced four films showing the sign language for computing and data processing terms. Interested persons or groups can obtain the films from the Center on Deafness, 18111 Nordhoff St., Northridge, California.

Washington... (S-E-T Newsletter)
 Among the gifts in the memory of Mrs. Agnes Larsen who passed away last Feb. is a check in the amount of one hundred dollars from her nephew, a well-known movie and television actor, Mr. Karl Malden. To refresh your memory, Mr. Malden played as a fiery preacher in Walt Disney's movie, Pollyanna, and he is currently acting as a detective in one of television's Thursday night programs, "Streets of San Francisco."

New York State's Motor Vehicle Department conducted a five year study for an answer to the question, "Are handicapped drivers safe drivers?" The result of the study, covering the years from 1968 to 1972, was a comparison of the total accident and fatality ratios between handicapped drivers and non-handicapped drivers. The result shows an accident ratio for the nonhandicapped of 1-20 with a fatality ratio of 1 to 2,991. The handicapped fared much better with an accident ratio of 1 to 13,243. Stated in another way, the handicapped driver has a 20-to-1 better record for involvement in fatal accidents.

There is a movie called, "DEAFULA" which has been made starring deaf people. According to the ABC captioned news it is a funny horror movie and the actors use sign language. It was shown out west and both deaf and hearing people thought the movie was "fantastic". Hopefully it will be shown in your area some day.

THROUGH THE VALLEY OF SHADOWS

(continued from page 5)

David could also say; "But I call upon God; and the Lord will save me." (Psalm 55:16) And in his beautiful shepherd Psalm he writes, "Even though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me; Thy rod and Thy staff they comfort me." (Psalm 23:4)

Jesus said, "I am the Light of the world; he who follows Me will not walk in darkness, but will have the light of life." (John 8:12) If we remember these words, we will come out of the valley of the shadows, stronger; because we walked through them with Him (Jesus).

BE STRONG and of a good courage /
 be not afraid / neither be thou
 dismayed / for the Lord thy God
 is with thee whithersoever thou goest. JOSHUA 1:9

THE LORD'S SUPPER

(continued from page 3)

body our Lord suffered, died, rose again, and now lives and reigns eternally. This He gives to us and says, "FOR YOU!" This is the sacrificial blood He shed as the seal on God's New Covenant, the blood which carries His own innocent, holy life. This He gives to us and says, "FOR YOU!"

Because of Christ's redeeming work, we look forward to spending all eternity in joyful fellowship with Him and the Father and the Holy Spirit. Here in the Sacrament we have a foretaste of heaven's blessedness even now as we are united body & soul with the Redeemer who gives us His own body and blood.

In the Lord's Supper we are united with our Savior. Because of Jesus presence, the Sacrament is the highest and holiest celebration we can have this side of eternity. Christ's Real Presence is certain in His own promise in the WORDS OF INSTITUTION.

All of the many blessings which we have in our Lord Jesus depend on the truth of the sacrifice for sin when Jesus gave His body and blood. So we, who are about to receive Him to ourselves now sing the central song of all truly Christian worship: "O Christ, You Lamb of God, You take away the sin of the world, show mercy to us and give us Your peace!" After this song, the Agnus Dei, we share God's gift.

from...Alpha (Rochester, N.Y.)
 Newsletter, July, 1975

DEAR EDITOR: re: JOHN OF BEVERLY A.
 (continued from page one)

and feel that they ought to be remembered with esteem on their anniversaries.

Rev. Herbert W. Rohe, now sitting in the executive chamber at 500 North Broadway, St. Louis, Missouri is another one we can also claim to be among our earlier rookies.

Yours in Jesus Christ,
 Mr. and Mrs. Arthur E. Anderson
 1130 South James Road
 Columbus, Ohio 43227

THE EDITOR REPLIES

Dear Mr. and Mrs. Anderson,

Thank you for your letter which reached me a few months ago. I have been unable until now to use it in an appropriate spot, such as where it now appears in this issue,

Let me assure you that I am in complete accord with what you propose. Also, I would appreciate it greatly if you would set in motion a drive to get articles, stories, and/or biographies of the recipients of the John of Beverly Awards. Any photos, old or new, that can be related to material sent to The Deaf Lutheran will be greatly appreciated, and will be published!

Thank you again for bringing to our attention an important part of our heritage that deserves more attention than it has been receiving in the past.

By the time this issue reaches you, our ILDA Convention in Washington, D.C. will be over and we had the opportunity to have met together while there and discussed this project.

Ever rejoicing with you in Christ,
 Archie D. Marshall, Editor.

WHO'S COMPLAINING?

by Elanor Bailey

The sound of chalk on blackboards
 Is a sound I hate to hear.
 The grinding gears of truck or bus
 Offends my listening ear.
 The whining of a spoiled child
 Just sets my teeth on edge.
 And I dislike the caterwaul
 Of starlings in a hedge.
 A tray dropped in a restaurant
 With dreadful crash and clatter,
 Upsets my equilibrium.
 And I don't like the chatter
 Of women at a party
 When their voices reach a peak.
 I find, too, I'm distressed by those
 Who drone instead of speak.
 A lot of sounds annoy me--
 Howling winds and screaming brakes--
 But I don't want those sounds to
 Disappear, for goodness sakes!
 I've tasted semi-silence,
 And it's not one bit of fun.
 So bring on all your noises--
 I'll accept them, every one!
 If I can hear the sounds I love
 With ears that don't play pranks,
 I'll gladly take the other sounds,
 And even offer thanks!

The HIGH COST of LOW LIVING

--by Rev. Earl J. Banning



If the Devil ever publishes a newspaper, it will probably be called "THE DEVIL'S DAILY", and the advertisements in the FOR SALE section would probably read something like this:

FOR SALE - One five-piece of Armor. The entire set includes Truth, Righteousness, Gospel, Faith and the Word of God. All pieces are in operating order but need polishing. (Ephesians 6:12-18)

FOR SALE - One cross, nearly new. I cannot carry it and keep up with the world and its crowd. (Matthew 10:38-39).

FOR SALE - A bundle of Christian opportunities. Included in this bundle is one of the great opportunities in the world - that of accepting Christ as your Savior and going to Church every Sunday. Another is the opportunity to be a soul winner. Due to lack of use, these items are being relinquished at a bargain price. (John 11:27 - Hebrews 10:25 - Prov. 11:30)

FOR SALE - One badly used Christian influence; could be repaired by buyer if he is inclined in this direction and sufficiently motivated. Will take very careful handling to maintain properly.

NOTE: The items listed above are stored in the basement of my home for easy examination.

FOR ADDITIONAL INFORMATION, CONTACT: Lotta Christians, Corner of Neglect & Worldly Avenue.

We must all learn the HIGH COST OF LOW LIVING. I want to direct every reader, right now, to read Proverbs 13: 13-15 and St. Luke 12: 13-21 and learn from God's Word the HIGH COST OF LOW LIVING. Let us enter into new life thru the obedience to God's Word.

. . . The Monthly Newsletter of
 LUTHERAN CHURCHES OF THE DEAF, TEXAS

CHILDREN'S PAGE



"How come you know so much about sin?"



KNOCK, KNOCK
WHO'S THERE?
NOAH
NOAH WHO
NOAH BODY KNOWS THE TROUBLE
I'VE SEEN.

"Why can't he just go to
Sunday School and PRAY,
like all the other kids?"

* * * * * B I B L E Q U I Z * * * * *

- * 1. Whom did Jesus ask three times, "Do you love me?" _____
(John 21:16)
- * 2. Who was Joseph's young brother and the only other son of Rachel? _____
(Genesis 45:14)
- * 3. What strong man slew a thousand Philistines with the jawbone of an ass? _____
(Judges 15:16)
- * 4. Who was it who deceived his father and obtained his brother's birthright? _____
(Gen. 27:19)
- * 5. What great king of Babylon threw Shadrach, Meshach, and Abednego into the fiery furnace? _____
(Daniel 3:19)
- * 6. Where did Jesus pray the night before His Crucifixion? _____
(Matthew 26:36)
- * 7. Who explained the meaning of the handwriting on the wall at Belshazzar's feast? _____
(Daniel 5:17)
- * 8. Who was Abraham's nephew, who chose the plain of Jordan? _____
(Genesis 13:10-13)
- * 9. Who stood afar off to watch what would happen to the baby Moses in the basket? _____
(Exodus 2:4)
- * 10. Who was blinded for three days when he was converted? _____
(Acts 9:8-9)

C H R I S T ' S G E R M A N S H E P H E R D

I wonder if Christ had a German Shepherd
Stalwart and true like mine,
With tall proud ears, a long black tail,
And two searching eyes that shine.

I'm sure that if He had, that His big shepherd friend
Knew that His Master was God,
And needed no proof that Christ was Divine,
But worshipped the ground that He trod.

I fear that He hadn't because I have read
How He prayed in the garden alone.
How all of His friends and disciples had fled,
Even Peter...the one called the Stone.

And, oh, I am sure that His big shepherd friend
With a heart so protective and warm,
Would never have left Him to suffer alone,
But creeping right under His arm,
Would have licked those dear fingers in agony clasped,
And counting all favors but loss;
When they took Him away would have trotted behind
And followed Him clear to the cross.

-adapted from "The Little Black Dog"
of Elizabeth Gardner Reynolds by
Walt Unruh in loving memory of his
German Shepherd-Collie.

HOW SMART ARE YOU???

P E T E R ' S B R A I N T E A S E R

Do you consider yourself smart? Well if you do this is a puzzle for you.

Suppose you see a truck stuck in an underpass because the truck was an inch too tall to pass underneath. People gather around and one by one offer suggestions... One man suggested the truck driver take the truck apart, another suggests that he call a tow truck to pull it out, etc, etc. But the truck driver is in a hurry and has a delivery to make and the deadline is only a half hour off. Suddenly, an idea pops into your head and you tell it to the truck driver who smiles, follows your idea and is on his way in five minutes.

. . .What do you suppose the truck driver was told?

ANSWER: He was told to let some air out of his tires, which brought the height of the truck down just enough to get unstuck and out of the underpass.

IT IS NEVER TOO SOON TO JOIN THE ILDA.....

Rejoice with us in Christ's love...Join Today

ILDA Membership Application

Type

(Check One)

Fill in your name and address on the spaces below. Use as many names and addresses as desired. Clip and mail to: Edward A. Trainor Sr., P.O.Box 247, Riverdale, Maryland 20840. Make checks or money orders payable to: ILDA Program & Finance Director. Do Not Send Cash. Enclose \$2 per name.

NAME _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Address _____			
City _____ State _____ Zip _____			
NAME _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Address _____			
City _____ State _____ Zip _____			
NAME _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Address _____			
City _____ State _____ Zip _____			

(Please Type or Print Plainly)