



*The  
Deaf  
Lutheran*



March 1971

# Understanding the Church Signs

## The Sign for *Jesus*

The sign for "Jesus," so well known and universally used, is made as follows: The middle finger of the right hand touches the palm of the left hand, and the middle finger of the left hand touches the right palm. The other fingers are extended upward or forward. This indicates the nail marks of "the Crucified One."

This is a beautiful and expressive sign. It is a very good example to indicate how a very fine shading of expression can be brought out by means of the sign language, and it makes a person appreciate the thoughtfulness and reverence of those who first used and introduced that sign for our Lord. Let us remember that in

the sign language the index finger is "the pointer," used to direct attention to objects and characteristics; the middle finger is "the feeler," used in signs that convey sensory ideas as "touch," "feel," "taste," "sick," "sharp," etc. Now in the sign for "Jesus" the index finger is not used to point to the nail marks, but the finger of feeling softly and sympathetically touches the spots of the scars.

We all use this sign, but many people, in using it, do not realize what they really are saying and that they really are making a declaration about Him. The sign shows us what really happened to Him. The name "Jesus" means "Savior," for the angel said to Joseph: "Thou shalt call His name

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## THE DEAF LUTHERAN

March 1971, Vol. 63, No. 3

Official Paper of the Board for Missions of  
The Lutheran Church — Missouri Synod

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Published monthly by Concordia Publishing House, St. Louis, Mo. 63118. Subscription price \$3.00 a year. Second-class postage paid at St. Louis, Mo.

THE DEAF LUTHERAN goes to press on the 1st Friday, 4 weeks before issue. Send all news, pictures, stories, and articles by the 12th of the month, 7 weeks before issue, to Rev. Martin A. Hewitt, Editor, 6301 Alamo Ave., St. Louis, Mo. 63105.

Change of address and subscriptions — THE DEAF LUTHERAN, 31 West Beacon St., West Hartford, Conn. 06119.

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## MOVING? CHANGING ADDRESSES?

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Jesus, for He shall save His people from their sins" (Matthew 1:21), and Jesus said of Himself: "The Son of Man is come to seek and save that which was lost" (Luke 19:10). So we are right when we make the sign for "Saver" or "Savior" for Him; and in making the sign we point out that the Crucifixion plays a part in this "saving"; namely, that by being crucified He paid for the sins of the world.

Now the Lord has another name, "Christ." Some use a special sign for "Christ," though the sign in the palms of the hands has always been used for His complete name, Jesus Christ. This special sign is made by placing the right C hand at the left shoulder and then drawing it down to the right hip. This is to describe the ribbon or stripe of honor which the ambassador wears; it is explained as "Christ, the Lord."

However, we can make the name "Christ" a bit clearer. We must remember that the names "Jesus" and "Christ" are not English but Greek. "Christ" means "the Anointed One," "the Chosen One," "the Only One," "the Real One." The Bible says: "There is no other name under heaven given among men whereby we must be saved" (Acts 4:12). Jesus is the real, the only Christ.

Now if you remember this, you will find some real interest and deeper understanding in your Bible reading. So in John 1:41, An-

## To Our Readers

Please excuse our recent delay in getting the DEAF LUTHERAN out on time. We are trying to iron out some production problems (not the fault of the publisher) and will get back on schedule soon. Ed.

drew comes to Peter and says: "We have found the Messiah, which is, being translated into Greek, the Christ." What did Andrew tell Peter? "We have found the Real One, the promised Messiah, the Only One." Now turn to John 4:29. The Samaritan woman at the well of Jacob has heard Jesus. She hurries to the city and tells the people: "Come and see a man that told me all things that I ever did. Is not this the Christ?" What does she mean? "Is not this the Real One, the Only One, the promised Savior?"

At the birth of the Lord the messengers of glory announced to the shepherds: "Unto you is born this day in the city of David a Savior, which is Christ, the Lord." And on the eighth day, our New Year's Day, He was circumcised (Luke 2:21), and "His name was called Jesus." Now sign it, and with your sign make a confession of your faith: "My Savior, the Real One, my Lord."

G. W. GAERTNER

*(This is the third article of Dr. G. W. Gaertner's series on church signs reprinted by request from the 1959 DEAF LUTHERAN. Ed.)*

## "Where the Church Stands Today"

An article titled "Where the Church Stands Today" appeared in the October 1970 *Public Relations Journal*. Rev. J. B. Mosley, the author, takes a look at the church that has many troubles today. In spite of the troubles Rev. Mosley lists six good points that I will summarize and apply to our deaf congregations.

1. With less money to spend, the church is being more careful in how and where the Lord's work is being done. Money is being used wisely and carefully, and this is good.

*Our deaf congregations are learning to be careful and wisely budget their moneys. They are planning their work for the future. This is good.*

2. The true power and responsibility of the individual member is being restored. The authority and power of the national church body is being challenged. The true power of the church is being restored as the power of the individual member increases, especially as he exercises his vote and "voice" in local decisions. With this power comes always a greater responsibility. Connected with this is a renewed respect for the rights of women in the church. All these are good.

*Our International Lutheran Deaf Association (ILDA) will emphasize these rights of the individual — man, woman, and child. This is good.*

3. The various Christian churches are now learning to live and work together.

*Lutheran churches working among the deaf are taking a new look at ways and efforts to work together. We will no longer see two separate or opposed Lutheran churches working among the deaf in a single city. This is a waste of time, money, and manpower. These new efforts toward unity and harmony among Christian churches are good.*

4. New forms of worship are being developed to make worship more beautiful and meaningful. For example, the religious folk music of the youth is making worship more personal, real, and meaningful for the youth.

*The new emphasis on the use of visual aids in our worship is helpful. More and more of our congregations are using, for example, a rear projection screen and slide pictures during the worship service. This coming summer Ephphatha Conference will explore new forms of worship for the deaf. These things are good.*

5. The church is also restudying and developing the role of the lay man and lay woman. The church is not the minister. The church is not a professional worker. But each man and woman — the whole people of God — are the church. That's how it was at the very beginning of the early Christian church in

the days of the apostles. This restoration of the true church is good.

*This is happening in our deaf congregations too. More and more lay men and lay women are taking more responsibility to do the work of service the Lord asks of His people. In addition, more deaf will take advantage of the two-year training program at the Lutheran Lay Training Institute in Milwaukee, Wis., for a full-time lay ministry in deaf missions. ILDA will also help develop our lay people for their "ministry" in the church. This is good.*

6. Churches are moving out into the world. The church is not waiting for people to come to the church, but the church is going out to the people. It is speaking to the great issues and problems of mankind, such as peace, race, poverty, and justice. The church does this so that men will heed God's Word and obey it. This is very good.

*As a member of the Council of Organizations Serving the Deaf our church relates to the issues and problems of the deaf on a national scale. We also encourage our pastors to be members of the Professional Rehabilitation Workers with the Adult Deaf and the Registry of Interpreters for the Deaf. Our deaf congregations will participate in the evangelism thrust across the country in 1973. Some of our congregations have been involved with homes for aged and infirm deaf. These are good.*

Therefore, let us not decry the conditions in the church today. Instead of downgrading the church, let us recognize the church for what it is—the fellowship of God's people in Christ. Let us also recognize that when we criticize the church, we are only criticizing ourselves. The church is only what we as individual members make it.

REV. H. W. ROHE

## Gleanings from Foreign Deaf Missions

### **Hong Kong**

In their Christmas letter from Hong Kong Pastor and Mrs. Louis Jasper wrote:

The work in Hong Kong is more exciting each day, and also more demanding. We hope to be in our *new school* by the time you receive this letter. What a great blessing! All the work for the deaf children and young adults will be in one location!

In 90 degree temperature and 90% humidity, heavy traffic can become very grueling, and the weather is like this for nearly six months of each year.

The new school will have eight classrooms, two tutoring cubicles, a multipurpose room (for chapel and other gatherings), offices for Pastor Jasper, the principal, and secretary, and some storage space. It is the entire fourth floor of a Lutheran school

in Mongkok and will be the first school of its kind in Hong Kong—that is, integrating hearing and deaf children. This idea is well thought of by many educators of the deaf throughout the world. It helps the deaf adjust to a hearing world and helps to overcome the prejudice the hearing have regarding the deaf.

We still have several projects in mind which are needed for the deaf in Hong Kong: a hostel for children who live too far from the school; a program for deaf-retarded children (we have a waiting list of these children, with no place to put them); a program for English-speaking deaf children; a project to produce religious materials for the deaf. As soon as the school is “settled in,” perhaps these projects can be implemented. Pastor Jasper has to find the money for these projects, but we are sure the Lord will provide.

As we mentioned in our July newsletter, we can use discarded books and also pictures for teaching aids in the school. *National Geographic Magazine* is an excellent

source of good pictures. We can also use filmstrips of almost any description and on any subject, even damaged. What is no longer useful as a strip we cut up and mount in frames as slides. If you would like to help us in our school projects, we would be happy to hear from you. Remember, save good pictures! The address of the new school will be 18 Cherry Street, Mongkok, Kowloon, Hong Kong.

From other sources we have heard that the deaf school has moved to the new school already and that our friends in Hong Kong are pleased with it. Your gifts to the Lutheran Deaf Mission Society have supported this deaf school in many ways.

As you continue to support the Lutheran Deaf Mission Society, send your contributions to the treasurer:

*Rev. William A. Ludwig*  
360 Morse Road  
Columbus, Ohio 43214

## Notes from 210

### **Pastor Stacy III**

We read in the *Sign Post* newsletter from Pastor Quade the following information about Pastor Stacy's illness:

On Aug. 24 Rev. Laurence Stacy, former minister to the deaf in Iowa, suffered a slight stroke and was in the hospital for a month. He has been at Veterans Hospital in Des Moines since Nov. 2 except a brief

time at home over the holidays. His wife, Ruth Stacy, sent a thank-you letter from him for the many get-well cards, letters, and Christmas cards received from many of his former deaf members. How much they have meant to him. He is still at the Veterans Hospital, Des Moines, Iowa, in Room 296, and will be for some time yet. You may write to him at the hospital or Route 1, Lacoma, Iowa 50139. We pray for his full recovery to serve the Lord.

## Additions, Changes in Staff

*Rev. John Kießner* accepted a call to Our Savior hearing congregation in Ottawa, Ont., Can. We extend our thanks to him for ably serving deaf missions on a part-time basis while pastor of

on him his family and thank God for all the wonderful work God did through and with him in our deaf missions. We hope it is God's will that he will soon be back to work with us.

*Rev. Myron Prok* accepted the



a hearing church in Georgetown, Ont. He supervised the teaching of Sunday school classes at the Milton School for the Deaf for several years.

*Rev. Larry Harris* resigned from his pastorate at Good Shepherd of the Deaf Lutheran Church, Toledo, Ohio, Dec. 31, 1970. He is taking a leave of absence (candidate in reserve for ministry) for personal reasons. We pray God's richest blessings

call to Christ Lutheran Church for the Deaf, Cleveland, Ohio, and was installed Nov. 22. He had served Peace Lutheran Church for the Deaf, Indianapolis, and the Indiana Field since 1967.

*Candidate Richard Reinap* was installed Dec. 20 at Prince of Peace Lutheran Church for the Deaf, St. Paul, Minn.

We are happy to report that we will have three vicars from the St. Louis seminary, September

1971 to August 1972. *Larry Guenzel* will be serving Alpha Congregation in Rochester and the Western New York Field under the guidance of Pastor Rodney Rynearson. Larry and his wife Ginny are from the Philadelphia, Pa., area.

*Allan Page* is assigned to the New York City Field. St. Matthew and St. Mark Congregations and the many deaf schools served by Pastor Daniel Hodgson will give him a varied experience. Allan is from the New York City

area, but his wife Jan is from Washington, D. C.

*Kenneth Schnepf* will vicar in the North Wisconsin Field and Silent Deaf Congregation, Madison, under the guidance of Pastor Robert Corl. Ken is from Long Island, N. Y., and his wife Jeanne's parents live in Midland, Mich.

These men will be taking the special six-week course offered at Gallaudet College this summer in further preparation for their assignments. REV. H. W. ROHE



## FIELD

## GLEANINGS

### Lutheran School In 98th Year

*Detroit, Mich.* Enrollment at the Lutheran School for the Deaf, Detroit, took a sharp decline for the 1970—71 school year. When the school opened last fall, 99 pupils were enrolled — 42 boys and 57 girls. This is 15 less children than a year ago.

The limited enrollment was necessary because of a critical shortage of teachers. Currently the teaching staff consists of 16 teachers.

The annual cost to educate, house, and feed a deaf child has

risen to \$4,200. About one-seventh of this is received from the parents in the form of tuition fees.

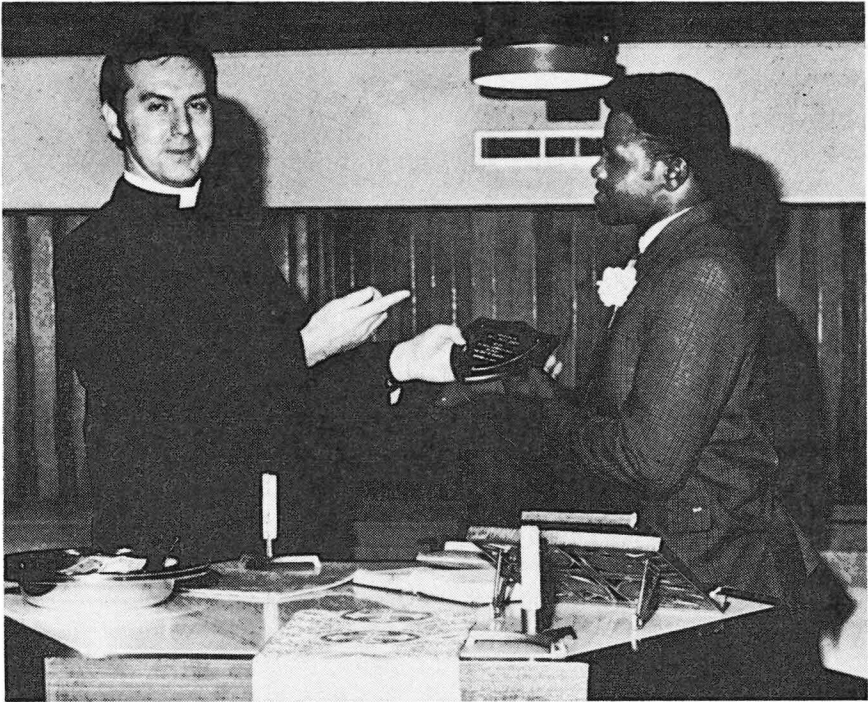
Rev. Donald Hasse, formerly a missionary to the deaf in the Northern Florida—Georgia Field, was elected to the Board of Education replacing Rev. N. E. Borchart, who retired.

*Deaf Child's Advocate*

### Tell Your Pastor!

Should you call the pastor when you are sick? Some people seem to think: "No, the pastor is too busy." Or they wait until some-





**Jackson, Miss.** Chester Hatten presents a plaque to Rev. Paul Dorr to commemorate the fifth anniversary of his ordination. Lutheran deaf of the Jackson Field and hearing friends gathered for a special service on Dec. 27 to praise God and honor Pastor Dorr. Rev. Robert Blakely, former missionary to the deaf in New England and now serving a hearing congregation (Our Savior) in Columbia, Miss., preached the sermon.

one else tells him. Then, if the pastor does not visit them in the hospital, they are deeply disappointed and feel hurt.

This is one reason why you called a pastor for the congregation — to give help, especially spiritual help, at times of great need. When you are very sick or in the hospital, let the pastor know. Let him decide if he is too busy to visit you!

Also, don't hesitate to ask the pastor to visit you for any other

reason. Often he does not know what is bothering a person or how they may need help unless they tell him.

*Rocky Mountain Newsletter*

WORSHIP is not watching the team perform; it is the team in action, moved by the Holy Spirit.

TREAT your enemy so that you will have nothing to regret after he becomes your friend.



## LIGHT FOR YOUR WAY

### Daily Bible Readings

### March and April

#### **Include the following in your prayers:**

- that members in your congregation may love and understand each other.
- that God's Word and Spirit will lead the unchurched deaf to faith in Jesus.
- that the straying members of your congregation may return in love to worship and serve the Lord.
- that God may forgive your sins and give you an understanding of His greatest gift.
- our church workers who celebrate birthdays:
  - Pastor Orlin Anderson, Jacksonville, Ill. (3-1)
  - Pastor George Natonick, Portland, Oreg. (3-1)
  - Mrs. Lorena Mueller, pastor's wife, Milwaukee, Wis. (3-8)
  - Mrs. Martha Beyer, pastor's wife, Seattle, Wash. (3-10)
  - Mrs. Sonja Leonhardt, pastor's wife, Devils Lake, N. Dak. (3-12)
  - Pastor Delbert Thies, Omaha, Nebr. (3-17)
  - Pastor Myron Prok, Cleveland, Ohio (3-20)
  - Mrs. Florence Sampson, pastor's wife, San Francisco, Calif. (3-22)
  - Mrs. Ellen Lange, pastor's wife, Omaha, Nebr. (3-30)
  - Mrs. Catherine Bengelsdorf, pastor's wife, Des Moines, Iowa (4-1)
  - Mr. Donald Fairman, lay assistant, Spokane, Wash. (4-1)
  - Pastor Arnold Jonas, Los Angeles, Calif. (4-1)
  - Mrs. Eleanor Bauer, pastor's wife, Edmonton, Alta., Can. (4-6)
  - Miss Victoria Soenksen, parish worker, Kansas City, Mo. (4-13)
  - Mrs. Marilyn Gehrs, pastor's wife, Riverside, Calif. (4-15)
  - Mrs. Shirley Prok, pastor's wife, Cleveland, Ohio (4-18)
  - Pastor Daniel Pokorny, Washington, D. C. (4-18)
  - Pastor George Ring, Pittsburgh, Pa. (4-21)
  - Pastor Walter Westermann, Fort Wayne, Ind. (4-21)
  - Pastor Richard Reinap, St. Paul, Minn. (4-21)
  - Mrs. Alberta Jonas, pastor's wife, Los Angeles, Calif. (4-23)
  - Mrs. Marie Ferber, pastor's wife, Kansas City, Mo. (4-25)
  - Mrs. Lorraine Consoer, lay worker's wife, Opa-Locka, Fla. (4-25)
  - Pastor Walter Busby, St. Augustine, Fla. (4-27)
  - Mrs. Louise Bailey, pastor's wife, Oakland, Calif. (4-28)

- March 1** — **Exodus 18:13-27.** God's people choose their judges. Pray that the Holy Spirit will lead His people to speak of their needs and their faith.
- March 2** — **Exodus 19:16—20:17.** God makes His covenant (agreement) of mercy and obedience. Pray for the deaf of the South Carolina Field that God will bless them with the willingness to serve Him as they await their new pastor.
- March 3** — **Exodus 32:7-20.** Moses prays to God for his people. Pray God to forgive the sins of your congregation and the whole church.
- March 4** — **Exodus 33:12—34:10.** Moses sees the glory of God's love. Give thanks to God for showing you the glory of His promise which He kept by sending Jesus.
- March 5** — **Numbers 20:2-13.** Pride turned a great man against God. Ask God to forgive us when we fail to honor Him.
- March 6** — **Deuteronomy 32:48-52.** God refuses to let Moses enter the promised land. Pray for the strength and courage to accept your place in life among the people of God.
- March 7** — **Deuteronomy 34:1-12.** Moses dies with a vision of glory. Pray that you may live and die with a strong faith in Jesus and with the hope of eternal life.
- March 8** — **Exodus 4:10-17.** The great leader is given a helper, his brother. Ask God to bless your pastor with a strong faith.
- March 9** — **Exodus 7:1-12.** The authority God gave to Moses was proved by a miracle. Ask God to lead the deaf of the Eastern New England Field as they wait for His blessing of a pastor.
- March 10** — **Exodus 32:1-6, 21-24.** A weak faith gives in to temptation and sin. Ask God to forgive us when we worship the things of the world instead of Him.
- March 11** — **Leviticus 8:1-12.** The first high priest is consecrated (made holy to serve the Lord).
- March 12** — **Numbers 17:1-13.** God supports Aaron against his enemies. Ask God to support you as you believe and teach the truth.
- March 13** — **Numbers 20:22-29.** The priesthood passed from father to son. Thank God for the parents who have confessed their faith in Jesus and taught their children to love God.
- March 14** — **Exodus 17:8-16.** God appoints a general for His army. Pray for the Southern Florida Field as these deaf continue serving Him while awaiting their next pastor.
- March 15** — **Numbers 14:1-10.** A coward's report is accepted with fear. Ask God to give you the faith to trust Him even when facts cause your mind to doubt.

- March 16** — **Numbers 27:12-23.** The Lord chooses Joshua to be Moses' successor. Pray that God may give you the strength to accept and do your responsibilities to others.
- March 17** — **Deuteronomy 31:1-8.** A strong and courageous man is encouraged by God's people. Ask God to give you the eagerness to go and do what God wants you to do.
- March 18** — **Joshua 1:1-11.** God's people prepare to take over the promised land which God has given them. Pray for your congregation that it be prepared to do God's work.
- March 19** — **Joshua 5:13-6:7.** God's people begin their united attack. Pray for all the members of your congregation that they all join hands and hearts to do the work of the Lord.
- March 20** — **Joshua 23:1-16.** Joshua's last command to God's people. Ask God to take away all your doubts and fears and hesitations.
- March 21** — **Joshua 24:14-29.** God makes His covenant (agreement) again in the land of promise. Remember God kept His promise to you in giving you forgiveness through Jesus' suffering and death on the cross. Pray for a stronger faith in this blessing.
- March 22** — **Judges 4:1-10.** A strong woman encourages a leader of men. Pray for the women of your church and their work for God.
- March 23** — **Judges 5:1-31.** A song of praise after God's victory. Pray for those who lead you in worship and praise at church.
- March 24** — **Judges 6:11-24.** God calls a humble man to do His work. Ask God to give you a full understanding of your work for Him.
- March 25** — **Judges 6:25-32.** A false family altar to an idol is destroyed. Pray that God will give you the courage and the faith to worship Him with all your heart, mind, and soul.
- March 26** — **Judges 6:33-40.** God gives proof that He will help Gideon in his time of trouble. Ask God to bless Toledo, Ohio, area deaf with patience as they continue calling a pastor.
- March 27** — **Judges 7:1-14.** God's people prepare for an unequal battle. Pray that God will bless the efforts of the Lutheran Deaf Mission Society to finance the cost of foreign deaf mission work.
- March 28** — **Judges 7:15-23.** God defeats His enemies by a miracle. Ask God to show His power in the nations of the world today.
- March 29** — **Judges 8:4-21.** A forceful man takes vengeance on those who refuse to help the Lord's cause. Pray for the power to forgive those whose work is small.
- March 30** — **Judges 8:22-35.** A great man weakens under temptation. Ask that God keep you as His child through all your life.

- March 31** — **Judges 13:1-25.** The promise and birth of a deliverer. Pray that the children of your church be kept in faith and truth.
- April 1** — **Judges 14:1-20.** A marriage was destroyed in hot anger. Pray that God would give you strength to control your anger and pride.
- April 2** — **Judges 15:1-8.** Human weakness works for God. Pray that God will forgive those people who act with anger, that He would use them to do His will.
- April 3** — **Judges 15:9-20.** The jawbone of an ass—the blessing of strength from the Holy Spirit. Pray that you may live all of your life to praise the name of God.
- April 4** — **Mark 11:1-10.** The King proclaims Himself as king. Pray that people of all nations will accept Jesus as their Savior and King.
- April 5** — **Mark 14:43-50.** Jesus is arrested in a garden. Ask God to teach you to pray according to His will.
- April 6** — **Mark 14:53-65.** The trial before the high priest. Pray that all people who worship the living God may know His greatness.
- April 7** — **Mark 15:1-15.** The Roman governor condemns the Son of God. Pray that all nations and people may hear and accept the Good News of Jesus' forgiveness.
- April 8** — **Mark 15:16-27.** The crucifixion of Jesus. Ask God to forgive all your sins which separate you from Him.
- April 9** — **Mark 15:33-39.** The sacrifice is complete—Jesus gave up His life to pay for the sins of all people. Ask God to give you strength to trust in His love without doubt.
- April 10** — **Mark 15:40-47.** Jesus is buried in honor. Give thanks to God for His mercy which has given you the hope of eternal life.
- April 11** — **Mark 16:1-8.** The resurrection of Jesus. Praise God for the promise of life which He has given you.
- April 12** — **Judges 16:1-14.** A strong man laughs at his enemies. Ask God to give you confidence in yourself and in your faith so that you do not fall into sin.
- April 13** — **Judges 16:15-22.** Samson is defeated through his pride. Ask God to help you overcome your pride so that you may trust fully in Him.
- April 14** — **Judges 16:23-31.** A triumphant death. Pray for the courage to meet earthly death with a strong faith in your Savior.
- April 15** — **Ruth 1:1-18.** Ruth, a stranger, comes to Palestine. Pray that God will bless your worship of Him with more understanding and joy.

- April 16** — **Ruth 2:1-16**. The kindness of a close relative. Pray for Milwaukee, Wis., deaf as they continue to serve the Lord in all things.
- April 17** — **Ruth 3:1-13**. Ruth's engagement to Boaz. Pray for those of your congregation who are planning marriage that they keep God in their plans.
- April 18** — **Ruth 4:13-22**. Security is found in the birth of a family. Pray for the young families in your church.
- April 19** — **1 Samuel 1:9-20**. The birth of a wanted son. Ask God to help you show your faith to your family.
- April 20** — **1 Samuel 1:21-27**. A child of God brought to the tabernacle (tent church). Pray for those who lead the children in your congregation as they worship.
- April 21** — **1 Samuel 3:1-14**. Samuel hears the Word of God. Ask God to lead the deaf of the Dallas, Tex., Field as they wait for His blessing of a pastor.
- April 22** — **1 Samuel 7:3-17**. A judge of Israel. Pray that God would lead the officers of our government to bow before Him in humble worship.
- April 23** — **1 Samuel 8:1-22**. The people ask for a king. Pray that your country will elect a good Christian government.
- April 24** — **1 Samuel 10:17-27**. Samuel sets down the rules. Pray for those who make the laws of our land.
- April 25** — **1 Samuel 11:1-15**. A new king is tested in battle. Ask that God support your congregation, your Synod, and your church that the leaders we have elected may do His will.
- April 26** — **1 Samuel 13:1-15**. Because of his pride, Saul is rejected by God. Pray that God would give you humility to worship and serve Him.
- April 27** — **1 Samuel 18:6-29**. A little foolish jealousy becomes a dangerous wish. Ask God to hear the prayers of the South Chicago deaf to quickly resolve their vacancy problem.
- April 28** — **1 Samuel 24:1-22**. David gets the upper hand over Saul and seeks to settle their differences. Ask God to help you keep a good personal relationship with all people.
- April 29** — **1 Samuel 28:1-19**. Filled with fear and hopelessness, Saul asks a witch to help him. Pray that God will lead all who worship false gods to a knowledge of the truth.
- April 30** — **1 Samuel 28:20-25**. Saul gives up all hope, and fear controls him. Pray that God may strengthen you in the hour of your weakness that you may always hope in His eternal mercy.

## Lutheran Deaf Mission Staff

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Mr. Alex Brodie, Apt. 708, 706 Queens Ave., New Westminster, B. C., Can.	
Mr. Paul Consoer, 19080 N. W. 32nd Ave., Opa Locka, Fla. 33054	(305) 621-8950
Mr. Don Fairman, 5711 Second Ave. N., Great Falls, Mont. 59401	(406) 452-2382
Mr. Robert Henrikson, 360 Morse Rd., Columbus, Ohio 43214	(614) 882-6933
Mr. Marion Van Manen, 379 Greenlake Dr., Sunnyvale, Calif. 94086	(408) 734-1570
Mr. Harold Ziprick, 4328 Morley Trail, Calgary 48, Alta., Can.	(403) 282-7718

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Mrs. Rae deRose, 22 Main St., Newington, Conn. 06111	
Mrs. Judy Miller, 15000 N. W. 27th Ave., Opa Locka, Fla. 33054	(305) 688-0312
Mrs. Doris Myhre, 955 N. 34th St., Milwaukee, Wis. 53208	(414) 344-4786
Miss Victoria Soenksen, 712 Clairborne, Olathe, Kan. 66061	(913) 782-1693
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Mr. Marlow Olson, 1424 Park Ave., New Hyde Park, N. Y. 11040	

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