

The Deaf Lutheran



*Ephphatha, that is,
Be opened.*

MARK 7:34

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Number 7



“Believe Me that I am in the Father,
and the Father in Me”



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THE DEAF LUTHERAN

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Letter from the Executive Secretary

DEAR FRIENDS IN CHRIST:

Because, at this writing, I am not yet settled in St. Louis and have not yet taken up the full work there, I cannot report much to you. However, I have received a letter from Pastor William Reinking in Hong Kong, and I am sure that you will enjoy reading what he has to say.

Here is part of his letter:

"I am convinced that the Deaf are a wonderful lot of people, no matter in what country they live. When we arrived a little more than a month ago, a group of about a hundred Deaf were at the airport to greet us with banners. As we came through customs, they met us in the lobby and presented a beautiful bouquet of red glads to my wife and pinned a lovely red rose on each of the children and myself. Then came the inevitable picture taking. The reception just left us stunned. The thrill of that day is marked indelibly in the memories of us all. A week later came the official welcome at the chapel after the service on a Sunday afternoon. Here we were welcomed by numerous speeches, and Sue and I also had the opportunity to say how happy we are to be here. After the speechmaking we were taken out to a restaurant for a Chinese feast of several courses. They are a very friendly and receptive lot of people. My communication with them directly is somewhat limited. It seems so odd for me not to be able to communicate with the Deaf, but I am slowly learning their language. Yesterday I preached at the chapel for the first time. I spoke in English, one sentence at a time. Then Rev. Ho translated it into Cantonese and after this Mrs. Chen

signed it to the Deaf. What a tedious and frustrating way to preach! I am looking forward to the time I can preach to them directly. First, however, I must learn more of the language."

I am sure that the prayers and the best wishes of all of us go out to Pastor and Mrs. Reinking and their family as they undertake this most blessed work among the Deaf in Hong Kong and the foreign fields. Please remember them in your prayers.

You will be reading the notices in the DEAF LUTHERAN of our new workers, pastors, vicars, and parish workers coming into the work among the Deaf. We want to welcome them most heartily and pray God's abundant blessings on their labors. It is wonderful to see how the Lord is blessing us with such fine new laborers in the Kingdom among the Deaf. I know that those of you who are in the churches and cities where these new pastors, vicars, and parish workers are beginning will do your best to welcome them and work together with them to build and extend the church of our Lord Jesus Christ. Remember them in your prayers.

With friendly Christian greetings to all of you,

Sincerely, your fellow worker
in Christ,

REV. HERBERT W. ROHE
Executive Secretary

Midwest Lutheran Deaf Conference

Denver, Colo. The Midwest Lutheran Deaf Conference will be held at the YMCA Camp near Estes Park July 10—12.

Dedication of Deaf Center and Chapel in Houston

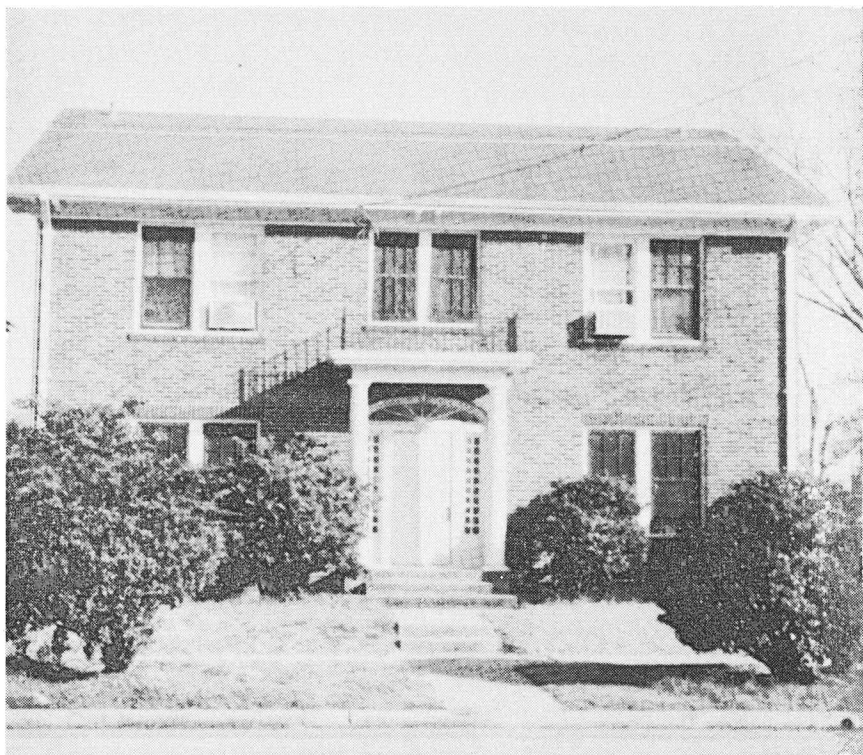
Houston, Tex. First Lutheran Church of the Deaf, a deaf center and chapel, was dedicated on Sunday, March 15, 1964.

Mr. and Mrs. Alvin Klein donated the building, and their gift made possible a place of worship and fellowship for the Deaf in Houston. The Woltmann Foundation and the Board for Missions to the Deaf contributed to the costs of remodeling.

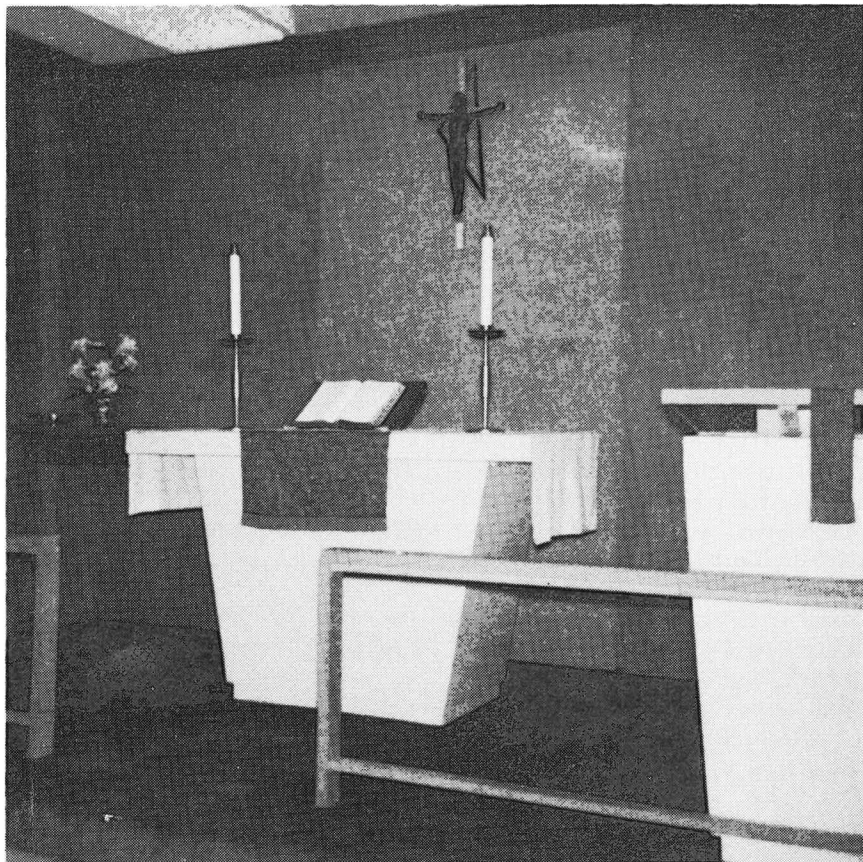
Members of the Deaf Committee appointed by the Central Lutheran Activities Council of Houston to supervise the building project were Pastor George Fickenscher, Mr. Alfred Mueller, and the chairman, Mr. Ernest Balke.

The altar, pulpit, baptismal font, credence table, and guest registry were designed and built by Mr. C. E. Waiser. Messrs. Werner Waiser and C. E. Waiser of the Waiser Construction Company provided the labor for the project. Mr. and Mrs. Ernest Balke contributed four sets of altar paraments and the altar linens. Rev. Robert Hoyer contributed the crucifix which graces the chancel. He is the artist of this inspiring work of art.

Other individuals who collectively contributed greatly to the center and to the chapel are Charles Beisert, James Beisert, Rudy Beisert, Clarence Symmank, Al-



Deaf Center and Chapel of First Lutheran Church of the Deaf, Houston, Tex.



The chancel of First Lutheran Church of the Deaf, Houston, Tex.



Miss Somja Crooms, first confirmand in the new chapel in Houston. Rev. Herbert Rohe is presenting her with a certificate of confirmation

fred Symmank, Fred Markert, Bethlehem Lutheran Men's Club, Our Redeemer and Bethlehem Lutheran congregations, the Houston Pastors' and Teachers' Conference, Gethsemane Lutheran Young People, Trinity Senior Walther League, Mr. and Mrs. Berndt Blomdahl, and Mr. and Mrs. Fred Artz. Flowers for the dedication were the gift of Mr. and Mrs. Joy McKinon.

The sermon for the dedication was delivered by Rev. Walter Westermann, Counselor for the Dixie Region and missionary to the Deaf in the Greensboro, N. C., field. For the festival vesper service the

speaker was Rev. George Fickenscher, pastor of Our Redeemer Lutheran Church of Houston.

On April 26 the first person was confirmed in the new chapel, Miss Somja Crooms.

Letter from Hong Kong

DEAR CHRISTIAN FRIENDS:

Greetings from Hong Kong, this wonderful city of the Far East! I had hoped to write sooner, but there has just been too much to do in getting settled in this city. As I sit at my typewriter, there is so much I want to share with all of you I could probably write a small book. We have had some of the most wonderful experiences of our lives in our coming out here. Let me briefly say that the Lord granted us a safe and pleasant journey to the Orient. Missionaries Schriever and Koepke met us at the Tokyo airport when we landed there the night of March 3. After a good night's rest in the hotel I visited the Nippon Rowa Gakko, the Christian Deaf School in Tokyo that I had visited four years ago. How good it was to renew old acquaintances! Mr. Oosima, the principal, and Mr. Totoki, supervising teacher, both fine Christians, are working hard to teach deaf children the love of Jesus. They also have started a Sunday service twice a month at the school for those who have left the school. The next two days were spent visiting with leaders of our Japan Lutheran Mission discussing how plans can be made for the development of deaf work in Japan. I also had the opportunity to meet with Rev. Ishida, pastor of Ephphatha Church for the Deaf in Tokyo. His deaf congregation is growing, but very slowly. Christian work in Japan is difficult, also the work among the Deaf. Remember in your prayers those who are labor-

ing for Christ in Japan. Also pray that God will soon lead us into active work among the Deaf in Japan.

While I was busy with my meetings, the family had a chance to see parts of Tokyo, the world's largest city, as it prepares for the big Olympics this summer. A couple of the missionary wives were kind enough to show the family around. The days in Tokyo went all too fast, and before we knew it we were back on the plane for the last part of the trip.

About four hours later we arrived at Kai Tak airport on a bright and warm Saturday afternoon, March 7. As we stepped onto the steps leading down from the airplane, some large signs were unfurled from the observation deck of the airport which read, "Welcome to Hong Kong from the Deaf, Rev. Reinking." All together there must have been a crowd of over 100 Deaf, missionaries and their families, and others who work with the Deaf. What a thrilling reception! We shall remember it for the rest of our life. After we went through customs and immigration, the Deaf met us in the lobby and presented beautiful red gladiolus to my wife and pinned a rose on each of the children and myself. Then came the picture taking. We have never seen so many cameras in our life. The warmth of this welcome is typical of the way we have been accepted here in Hong Kong by everyone with whom we have come in contact.

After living in a hotel for two weeks, a temporary third-floor apartment for four weeks, we are now settled in what will be our home for the next five years. It is a very lovely ground-floor apartment only a couple of blocks from several of our mission families. We are still in the process of furnishing the house, but that should be done in another month or so. Rebecca, our oldest child, is now enrolled in Form I of a Government Secondary School (equal to 7th grade) and Deborah is in Grade 2 of a Government Junior School. Mark is being tutored to catch up on some subjects and will enter school in a few weeks or so. Several Baptist mission families live near us, so the children have found many new and friendly playmates with those along with our mission children.

The weather has been very comfortable so far. It has gotten up into the 80s, with humidity high, but nothing worse than what we experienced in St. Louis. The evenings have been delightfully cool, good for pleasant sleeping. The rainfall is still not up to normal, but on Monday, May 4, we had a 2½" rain, the best since October 1962. This rain brought about 200 million gallons of water into the reservoirs. We all thanked God for this gift of rain. Our water supply continues to be three hours every four days. It is surprising, though, how quickly the family has adjusted to this. During the three hours when we have unlimited water we do the washing and fill the bathtubs and other containers that we have purchased. There is a storage tank on the roof for hot water. All drinking water must be boiled. A well in the backyard supplies water for sanitary

purposes. When you must be careful with the use of water, you realize very quickly how much water is wasted in America.

What about my work? I have been visiting the deaf services regularly each Sunday, alternating between the one held at Chatham Road Chapel in Kowloon and Chai Wan Chapel in Hong Kong. Together the total Sunday attendance has been averaging over 100. The number of 80 baptized and about 30 confirmed members will be increased when the present instruction classes finish later this year. Pastors Titus Lee and Philip Ho show a great love for the Deaf and a good understanding of the Deaf. They are both very zealous in bringing the Word of God to the Deaf. On Sunday at both places there is also an hour for Bible study, where they might study a Bible story, learn a hymn, or study some part of the Catechism. At the Chatham Road Chapel there is much activity also during the week. On Monday night there is a class in English followed by an instruction class. On Wednesday night the Deaf study the signing of hymns and the signing of the Gospel and Epistle for the next Sunday. The second hour will soon be a Sunday school teachers' class. On Friday there is a Chinese class followed by a mathematics class, and on Saturday the Young People's Club meets for two hours. Why these classes? Because many of the Deaf have had little or no education. There are no free public schools of any kind here, and there are no Government schools for the Deaf. It is estimated that one half of the deaf boys and girls today are not in school.

I visit many of these classes and try to learn their signs. Some are

the same, but not too many. Many of the ideas are the same although the sign is made differently. I am now writing down all the signs I can learn and hope to get all the signs into a written description. This will help me in learning their language so I may help them to improve their language. I am finding the study of their signs as compared with ours to be an interesting study. Someday when I have more time I will describe to you some of their signs.

This week I have begun my language study. Twice a week for three hours I meet with my teacher to study Mandarin. I enjoy the language and only hope that someday I shall be able to use it as well as some Chinese here can speak English. From now until Christmas the study of language will be my first task. My wife will also soon begin her study, but she will learn Cantonese, the dialect that is more common here in Hong Kong.

The Deaf here have many problems, the chief problem right now seeming to be education. Then there is the matter of employment, understanding by the community, guidance and counseling in home situations, along with financial help for everyday living. The other day I visited a deaf woman who lives

with her mother and family in a room in one of the large resettlement estates. In a room measuring about 12' by 14' there live 12 people. Their income is very small, sometimes as little as \$8 U. S. per month. The deaf woman, who is a member of our church, has a 12-year-old brother who cannot go to school because he has no money for tuition. The deaf lady would like to send her two small children to a day nursery so she could get a job to help support the family, but she has no money for this. There are also several deaf children who need funds for their schooling. If you as a person or as a congregation would like to help out in a case like this by contributing \$10 or \$15 per month, write to me and we will find someone who needs your help. If you want to do this, you should be ready to continue the gift for a few years, not just a few months.

First of all, though, we ask for your prayers that the Lord will guide our mission here to see the full needs of the Deaf and prepare to do God's will in the meeting of these needs. We pray for you and the work that you are doing in America. God keep us all in His tender care. See you next month!

REV. W. F. REINKING
Kowloon, Hong Kong

Pastor William E. Duey, Jr.

Pastor William E. Duey, Jr., assistant pastor in the areas of evangelism and youth work at St. Paul's, Decatur, Ill., has accepted a call to serve as missionary to the Deaf in Oklahoma and northern Texas.

Pastor and Mrs. Duey left Decatur April 5 for Omaha, Nebr., where Pastor Duey will be in training in

the sign language under Rev. Herman Graef of Bethlehem Lutheran Church for the Deaf.

Pastor Duey, the son of Mr. and Mrs. William E. Duey, was born July 28, 1935, in Sumter Township, Mich. He attended our synodical school at St. John's College, Winfield, Kans., and was graduated in



Pastor William E. Duey, Jr. (left), and Mrs. Mary Ann Duey practice manual communication with Pastor Herman Graef of Omaha, Nebr.

1956. He entered Concordia Theological Seminary of St. Louis, Mo., in 1956. During 1959—60 he spent his year of vicarage in Puerto Barrios and Zacapa, Guatemala, working in the English and Spanish languages. He graduated from Concordia Seminary, St. Louis, in 1961.

On June 18, 1961, he was ordained to the holy ministry in his home congregation, Angelica Lutheran Church in Allen Park, Mich. He was

installed as assistant pastor to Rev. Alvin W. Mueller, D.D., pastor of St. Paul's Lutheran Church, Decatur, Ill. In January of 1964 Synod's Board of Missions to the Deaf extended a call to serve the Deaf, which he accepted.

Rev. and Mrs. Duey, the former Mary Ann Freese of Immanuel Lutheran Church, Danville, Ill., were joined in holy matrimony on Feb. 29, 1964, by Rev. Gerald B. Wunrow.



Pastor and Mrs. Duey (right) learn the sign for "lead"



Pastor Graef (left) demonstrates the sign for "mercy"

Rev. Daniel H. Pokorny, missionary to the Deaf in Indiana, served as best man. Mrs. Duey was born July

28, 1941, in Danville, Ill. She is a 1962 graduate of the St. Louis Lutheran Hospital School of Nursing.

Post-Easter Christians

For this lesson, everything that happened before Easter will be called "pre-Easter." Everything that happened after Easter will be called "post-Easter." Before Jesus rose from the dead on Easter Sunday, His disciples were "pre-Easter" disciples. After His resurrection His disciples were "post-Easter" disciples.

Before Jesus' suffering, death, and resurrection, and before Jesus' ascension into heaven, His disciples had two important jobs to do. They were to follow Jesus (we sign the word "disciple" as "follower") and they were to learn what Jesus had to teach them (the word "disciple" means "pupil" or "student," one who learns from a "master" or "teacher").

The disciples did these two things very well. They followed Jesus faithfully. When Jesus traveled through Samaria, an unfriendly country for the Jews, His disciples followed Him. When Jesus set His face like a rock to go to Jerusalem, His disciples followed Him. When Jesus went to Golgotha, bearing a cross, His disciples followed Him. The disciples were faithful to Jesus in that they followed Him where He led them. When Jesus had first called them to be disciples, He had said to some, "Come, follow Me." They did, and they did it well.

The disciples also did their second job well. They learned the lessons that Jesus taught them. True, they sometimes misunderstood what Jesus said, and they did not learn everything at once. Even after the

resurrection of Jesus from the dead some of the disciples still doubted until they saw Him for themselves. But they did gladly listen to Jesus when He spoke to them. The Bible never tells us that Jesus had to punish the disciples because they would not pay attention. They wanted to learn the truth about God, and they listened gladly when Jesus told them about the Father, who loved them and cared for them.

As pre-Easter Christians the disciples were good disciples. They followed Jesus, and they learned from Him.

But after Easter a change took place. Jesus met with His disciples for the purpose of giving them their last commands from their Master. He met with them in Galilee, and He said to them: "Go ye therefore and make disciples of all nations . . . teaching them to observe all that I have commanded you." Now the disciples had two different tasks to add on to the two that they had accepted before. Those who followed Jesus for three years on earth must now continue to follow Him and His Word, but the followers were also to become leaders. They were to lead others to Jesus and make others disciples of Jesus. And those who learned from Jesus were to continue to learn from Him and from His Word, but the pupils were now to become teachers, teaching others all that Jesus had commanded them. Followers became leaders, and pupils became teachers.

The disciples of Jesus also did

these tasks well. They did make disciples of people from every nation and from every language. They did teach the world what Jesus had taught them. The church grew quickly from the very beginning and continued to grow and to include more and more people as members of the church, as disciples of Jesus.

But Christians today are not doing as good a job as the disciples did of being post-Easter Christians. Christians today, too, make fairly good pre-Easter Christians. Christians gladly follow the teachings of Jesus. Christians today gladly go to church to learn the Word of Jesus. Christians today, like the disciples of old, like to hear about the Father's love and the Father's care for them. Christians today make fairly good followers and fairly good pupils of Jesus.

But Christians today do not make very good leaders for Jesus or teachers for Jesus. They do not mind following Jesus, but they do not feel that they need to lead others to Jesus. That is left to the pastor or the elders or whoever it is in the church who is responsible for that kind of thing. Christians today do not do a very good job of making disciples of other people. They are content to be disciples themselves.

Nor do most Christians make very good teachers for Jesus. They do not mind learning the Word of God for themselves, but they do not feel that they need to teach others about Him. Leave that to the people who have been trained for it. They are content to be pupils and leave the teaching to others.

But this is not what Jesus intended. He expected all disciples to become leaders, and all disciples to become teachers. Easter is past. It is over, finished. This is a post-Easter Christendom, and we cannot be content to behave like pre-Easter Christians. Instead of merely following Jesus' call to worship by coming to church, we ought to be out leading other people to recognize the call, to hear it regularly, and to obey it. Instead of merely obeying Jesus' invitation to hear and learn His Word, we ought to be out teaching others what we have learned and helping them also to become first pupils and then teachers for Jesus.

Post-Easter Christians make good followers, but they make good leaders too. Post-Easter Christians make good students of Jesus, but they make good teachers too. Be a post-Easter Christian, lead as well as follow, and teach as much as you have learned.

EPHPHATHA CONFERENCE

July 7—10



Field Gleanings

Vacation Bible School

Rochester, N. Y. The second annual vacation Bible school at Alpha Lutheran Church of the Deaf will be held from July 20 to 31. Children of school age are invited to enroll. Classes will be from 9:00 to 11:30 a. m.

The school will have classes for all age levels, with volunteer teachers who have been serving for the Tuesday classes after school at St. Matthew's Lutheran Church.

Son Born to Pastor and Mrs. Busby

Rochester, N. Y. Pastor and Mrs. Walter Busby are the parents of an infant son, Michael Loyd, born on Tuesday, April 28. Michael weighed 6 lbs. 9 oz. at birth. He was baptized on May 10.

Texas Lutheran Deaf Retreat

La Grange, Tex. "Joy Beyond All Telling" was the theme of the Lutheran Deaf Retreat at Camp Lone Star, La Grange, Tex., June 5—7. Eight topics were presented in pairs of two topics at each of four sessions. The topics in order of presentation were as follows:

1. The Joy of God's People
2. The Joy of Redemption
3. The Joy of Living for Jesus
4. The Joy of Working for Jesus
5. The Joy of Witnessing
6. The Joy of Stewardship

7. The Joy of the Quiet Heart

8. The Joy of Triumph

Purchase Remote Control Filmstrip Projector

Memphis, Tenn. Pastor Donald E. Leber of Memphis reports that gifts of friends of the Deaf have made possible the purchase of a new Graflex Remote Control Filmstrip Projector for the Mid-South Deaf Mission Field. It is lightweight and compact and can be controlled by the speaker from a distance.

Altar Paraments Given Chapel

Colorado Springs, Colo. White altar frontlets, pulpit fall, and book-mark in Immanuel Lutheran Chapel for the Deaf, Colorado Springs, were given in memory of Roland Hedrich by his widow. The paraments were made by Mrs. Walter Enge and Mrs. Steve Natale of Colorado Springs.

Dedicate Chancel Furnishings

Sioux Falls, S. Dak. A special service of dedication for the chancel furnishings of Trinity Lutheran Church for the Deaf in Sioux Falls, S. Dak., was held on May 31. Pastor A. L. Hauptman of Minneapolis was guest speaker.

† Benjamin J. Soukup †

Sioux Falls, S. Dak. Funeral services were held on April 16 for Benjamin J. Soukup at the Miller Funeral Home in Sioux Falls, S. Dak. He was born on July 7, 1908, at Wag-

ner, S. Dak., and passed away suddenly while at work for the Tri-State Lumber Co. on April 13.

He was married to Eileen Rich on Dec. 17, 1949, at Luverne, Minn. The couple lived at Wagner until 1957, when they moved to Mitchell. In 1963 they moved to Sioux Falls. Surviving are his widow and four children, one brother, and four sisters.

Widows of Missionaries Share Home

Jacksonville, Ill. Mrs. Laura Hallerberg and Mrs. Martha Uhlig, widows of former missionaries to the Deaf, share a home in Jacksonville, Ill. Rev. Herman Hallerberg made regular trips from St. Louis to Jacksonville, Ill., from 1900 to 1904 to preach to the Deaf in Jacksonville. From 1904 to 1909 he was pastor of Salem Lutheran Church in

Jacksonville. Rev. N. P. Uhlig served the Deaf in Jacksonville from 1945 to 1956. Pastor Uhlig was the previous editor of the DEAF LUTHERAN. He retired in 1957 and returned to Jacksonville in 1960. When Pastor Uhlig died last summer, Mrs. Hallerberg and Mrs. Uhlig were left in Jacksonville and now share a home just two doors from Salem Lutheran Church.

Daughter of Mr. and Mrs. Charles Smith Baptized

Memphis, Tenn. On Sunday, April 26, the infant daughter of Mr. and Mrs. Charles Smith was baptized at Peace Lutheran Church in Memphis, Tenn. Mr. and Mrs. Lawrence Fields served as sponsors.

James Anderson Baptized

Jacksonville, Ill. On Easter Sunday, March 29, James Andrew, in-



Mrs. Laura Hallerberg (left) and Mrs. Martha Uhlig help Christ for the Deaf in Jacksonville celebrate the 15th anniversary of the founding of the congregation and the 10th anniversary of the chapel dedication

fant son of Mr. and Mrs. Robert Anderson, was baptized at Christ for the Deaf Chapel, Jacksonville, Ill., by Rev. Orlin Anderson. He was born Jan. 18. Mr. and Mrs. Howard R. Busby served as sponsors. Robert Anderson is an instructor at the Illinois School for the Deaf.

Shelly Hauser Baptized

Jacksonville, Ill. Shelly Bernice, daughter of Mr. and Mrs. Verlin Hauser, was baptized on April 19 at Springfield, Ill. She was born Oct. 1, 1963.

Seminary Honors Pastor Ferber

St. Louis, Mo. When Concordia Seminary, St. Louis, honored its graduates of the year 1924, Pastor A. E. Ferber of Kansas City, Mo., was among the jubilarians.

Pastor Ferber was born in Goodhue, Minn. He was graduated from Concordia College, Fort Wayne, Ind., in 1920 and from Concordia Seminary, St. Louis, in 1924. He is pastor of Pilgrim Lutheran Church for the Deaf in Kansas City, Mo.

Gina Mary Johnson Baptized

Columbus, Ohio. On April 12 Gina Mary, daughter of Mr. and Mrs. Len Johnson of Cincinnati, was baptized in Immanuel Lutheran Church. Sponsors were Mrs. Lois A. Wilson and Miss Edna Smith.

Thirteen Adults Confirmed

Pittsburgh, Pa. On Sunday, April 26, 13 adults became members of Trinity Lutheran Church of the Deaf in Pittsburgh, Pa. Those who were confirmed after three months of study were Mrs. Peter Bazin, Mr. and Mrs. Arthur Caudill, Mr. and Mrs. Joseph Derkiss, Mr. and Mrs. William Gibson, Mr. and Mrs. Glenn

Nevins, Mr. and Mrs. Henry Rosenmund, Sr., and Mr. and Mrs. Thomas Simich. Mrs. Hannah Palmer of Kane Hospital has also been received into communicant membership. The total communicant membership of Trinity Congregation is now 97.

Adult Confirmation

Columbus, Ohio. On Sunday, April 19, the following were received into communicant membership with Holy Cross Lutheran Church for the Deaf, Columbus, by the rite of confirmation: Mrs. Blanche Boyd, Mr. and Mrs. Arthur Garrett, and Mrs. Thelma Herriott. Pastor William Ludwig conducted the ceremony.

Jacqueline Breshears Baptized

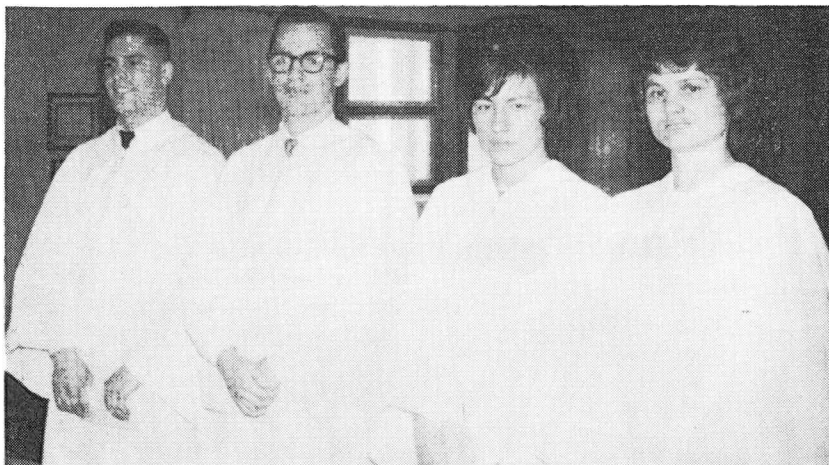
Spokane, Wash. Jacqueline Ellen, infant daughter of Mr. and Mrs. Robert Breshears of Billings, was baptized into the Christian faith on Sunday, April 17. Godparents are Mr. and Mrs. Leore Kanning.

Summer Camp in New England

W. Hartford, Conn. The dates for the annual summer camp for the Deaf at Camp Calumet in West Ossipee, N. H., are July 4 to 18. Pastor Earl Thaler will serve as pastoral counselor.

† Dean T. Adams †

Baltimore, Md. Dean T. Adams of New Bloomfield, Pa., departed this life suddenly on April 28 after a sudden and brief illness at the age of 20. His brother, Galen Adams, is chairman of the Lutheran Deaf Congregation in Baltimore, Md. Funeral services were conducted by Rev. Mark Jordan, with interment at Newport Cemetery.



L. to r.: John Jolicoeur, William Bodkin, Neta Janzen, Elsie Clark

Confirmed at Winnipeg

Winnipeg, Manitoba, Canada. On Easter Sunday the congregation in Winnipeg had two occasions for rejoicing, first the victorious resurrection of our Lord Jesus Christ from the dead, and second the reception of four new members: John Jolicoeur, William Bodkin, Neta Janzen and Elsie Clark. Pastor W. Ferber officiated at the service, assisted by Vicar R. J. Leonhardt.

Donald Fulk Received into Membership

Dallas, Tex. Donald Fulk of Oklahoma City was received into membership with Immanuel Lutheran Church by Rev. Lester Hall on Monday, April 20, at his home. After instructing Don in the teachings of the Lutheran Church, Rev. Hall baptized him, confirmed him, and gave him Holy Communion. Vicar James C. Bengelsdorf interpreted.

Don was a student at the Oklahoma School for the Deaf in Sulphur. A swimming accident left him

paralyzed and confined to a bed. He can use his arms, however.

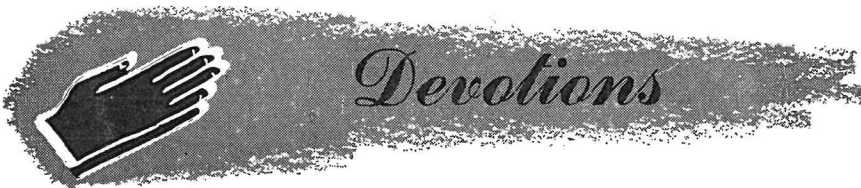
Don has planned to move to California with his brothers and will probably have made his home there by the time this issue of the DEAF LUTHERAN is mailed out.

Campbell and Egbert Wed

Spokane, Wash. On Monday, March 30, Mr. David Campbell and Miss Charlotte Egbert were united in holy matrimony. More than 350 people attended the wedding held in Pilgrim Church in Spokane.

† Irene Coe Seidowski †

Columbus, Ohio. Irene Coe Seidowski departed this life on April 16 at the age of 62. Miss Emma L. Henshaw, member of Holy Cross Congregation in Columbus and president of Columbus No. 131 Auxiliary of the N. F. S. D., gave a brief service on the following Sunday. Then the deceased was given a Christian burial from the Southwick Funeral Home on April 20. Interment was at Sunset Cemetery.



“Light for Your Way”

Daily Bible Readings for July

- July 1 — Matthew 16:13-20
- July 2 — Daniel 2:36-45
- July 3 — 1 Kings 19:9-18
- July 4 — Psalm 46
- July 5 — Revelation 7:9-17
- July 6 — Ephesians 5:23-27
- July 7 — Acts 4:5-13
- July 8 — Colossians 1:24-29
- July 9 — Matthew 13:44-50
- July 10 — Isaiah 11:1-12
- July 11 — Isaiah 2:1-4
- July 12 — John 18:33-37
- July 13 — Luke 17:20, 21
- July 14 — Acts 2:43-47
- July 15 — 1 Peter 2:1-10

- July 16 — Deuteronomy 7:6-11
- July 17 — John 10:22-29
- July 18 — Romans 8:28-30
- July 19 — John 15:12-19
- July 20 — Exodus 34:10-16
- July 21 — 2 Corinthians 6:14-18
- July 22 — 2 John 4-11
- July 23 — Galatians 1:6-9
- July 24 — Psalm 26
- July 25 — Psalm 27
- July 26 — 1 Thessalonians 5:1-11
- July 27 — Colossians 3:12-17
- July 28 — Romans 12:14-21
- July 29 — Psalm 122
- July 30 — Romans 10:14-17
- July 31 — John 20:24-29

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